



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Wednesday, March 07, 2018

Volume 37, Issue 290

## WE'RE BUILDING A NEW SCBO FOR 2018...

Soon SCBO will switch over to an online database of ALL OPEN SOLICITATIONS – not just one day's worth, as is the case now.

This change will make our advertisements highly searchable and will tailor the readers' experience to their individual interests! Advertisers will CREATE AND UPLOAD THEIR OWN ADS in our new platform, eliminating the need to send them to the SCBO editor for review and layout.

It's self-service -- SCBO style! Launch date TBA, but check out the samples below:

### OUR NEW LANDING PAGE

dependence & Sustainable  
ion Advisory Committee  
tment Act  
State Engineer  
content  
newsletter  
Contracts  
for Info  
Form  
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ent Services  
1 St., Suite 600  
SC 29201  
-0600  
727 0630

## South Carolina Business Opportunities

### SCBO Online Edition

Welcome to TODAY'S SCBO Online Edition

Advertisements displayed below represent solicitations which are active as of the current date by default. These are ads that were set to begin displaying or have not expired of the date selected. Please note that ads displayed when selecting future dates will only be those that are active as of the current date and have not expired as of the date y select. Ads having a start date that is greater than the current date will not be displayed.

To perform a global search of SCBO online listings, click [here](#). To advertise your solicitation, click [here](#).

All times advertised in SCBO are local unless noted otherwise.

Category:	- Overview (ad totals) -	Month:	March	Day:	07	Year:	2018	Filter Display
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Architectural/Engineering: 2 ads

Construction: 2 ads

Consultant/Professional: 0 ads

Environmental Remediation: 1 ad

Equipment: 6 ads

Information Technology: 0 ads

Maintenance/Repair: 1 ad

Minor Construction (Under \$50,000): 1 ad

Printing: 0 ads

Services: 3 ads

Supplies: 1 ad

Auditing: 1 ad

Intent To Sole Source: 0 ads

For Sale: 0 ads

Notices: 0 ads

### SAMPLE SCBO ADVERTISEMENT

ndependence & Sustainable  
tion Advisory Committee  
stment Act  
State Engineer  
Content  
ewsletter  
e Contracts  
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in St., Suite 600  
a, SC 29201  
7-0600  
727 0630

## South Carolina Business Opportunities

### SCBO Online Edition

Category:	Services	Month:	March	Day:	07	Year:	2018	Filter Display	Back
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Ad Title:	ASPHALT PAVER AND TACK TRUCK RENTAL		Ad Publish Date:	March 2, 2018
Purchasing Agent/Entity:	Department of Transportation		Bid/Submittal Due Date:	March 22, 2018 - 6:30pm
Description:	ASPHALT PAVER AND TACK TRUCK RENTAL			
Solicitation #:	5400015138	Direct Inquiries To:	EMMETT KIRWAN	
Buyer Phone#:	803-737-0676	Buyer Email:	KirwanEl@scdot.org	
Delivery Point:	n/a			
Full Details / Download:	<a href="http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400015138">http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400015138</a>			

PRINT ADVERTISEMENT

## TODAY IN SCBO

<i>Architecture and Engineering</i>	<i>2</i>	<i>Printing</i>	<i>8</i>
<i>Construction</i>	<i>3</i>	<i>Services</i>	<i>8</i>
<i>Consultant/Professional</i>	<i>6</i>	<i>Auditing Services</i>	<i>10</i>
<i>Equipment</i>	<i>7</i>	<i>Supplies</i>	<i>10</i>
<i>IT</i>	<i>7</i>	<i>Cooperative Purchasing</i>	<i>11</i>
<i>Maintenance/Repair</i>	<i>7</i>	<i>SCBO Notices</i>	<i>11</i>
<i>Minor Construction</i>	<i>8</i>		

## ALL TIMES LOCAL

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

AGENCY/OWNER: CLEMSON UNIVERSITY  
PROJECT NAME: Daniel Hall Renovation and Expansion  
PROJECT NUMBER: H12-T042-JM  
PROJECT LOCATION: Clemson University Campus

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: A full A/E team is required to execute the proposed work including the following disciplines: Architecture, Landscape Architecture, MEP, Structural, Civil, Green Globes, Fire Protection, Interior Design, and Cost Estimating. See the following link:  
<https://cufacilities.sites.clemson.edu/planning/ae-selections> and then go to the 1st pdf doc listed.

RESUME DEADLINE DATE: 4/10/2018  
ANTICIPATED PROJECT DELIVERY METHOD: CM-R

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed below.

RESUME DEADLINE TIME: 1:30pm      NUMBER OF COPIES: 9 copies total -- 8 hard copies & 1 pdf file on flash drive

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: A full A/E team is required to execute the proposed work including the following disciplines: Architecture, Landscape Architecture, MEP, Structural, Civil, Green Globes, Fire Protection, Interior Design & Cost Estimating.

ANTICIPATED CONSTRUCTION COST RANGE: \$30,000,000.00 to \$34,000,000.00

AGENCY PROJECT COORDINATOR: Gerald Vander Mey, Director, University Planning and Design  
ADDRESS: Street/PO Box: 191 Old Greenville Hwy  
City: Clemson      State: SC      ZIP: 29634-5951  
EMAIL: [vgerald@clemson.edu](mailto:vgerald@clemson.edu)      TELEPHONE: 864-656-2010

# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

AGENCY/OWNER: SOUTH CAROLINA STATE UNIVERSITY  
PROJECT NAME: 1890 Extension Annex Construction  
PROJECT NUMBER: H24-9648-CA  
PROJECT LOCATION: 142 Hollingshed Circle, Orangeburg SC 29115

DESCRIPTION OF PROJECT/SERVICES: Construction of a new 2-story, 13,750 SF building of Type IIB construction on the existing campus of South Carolina State University. The building will consist of classrooms and the first level and Administrative offices on the second level along with the associated support spaces. Small and minority business participation is encouraged.

BID/SUBMITTAL DUE DATE: 4/3/2018 CONSTRUCTION COST RANGE: \$2,250,000 to \$2,750,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.  
PERFORMANCE BOND REQUIRED? Yes 1 No 0 PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Goodwyn Mills & Cawood by submitting an email request to [marc.warren@gmcnetwork.com](mailto:marc.warren@gmcnetwork.com)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Goodwyn Mills Cawood  
A/E CONTACT: Marc W. Warren, AIA LEED AP BD+C  
A/E ADDRESS: Street/PO Box: 1320 Main Street, Suite 300  
City: Columbia State: SC ZIP: 29201-  
EMAIL: [marc.warren@gmcnetwork.com](mailto:marc.warren@gmcnetwork.com) TELEPHONE: 864-527-0460

AGENCY PROJECT COORDINATOR: Ken Davis - Director of Facilities Management / Planning & Construction

ADDRESS: Street/PO Box: 300 College Street NE.  
City: Orangeburg State: SC ZIP: 29117-  
EMAIL: [ken.davis@scsu.edu](mailto:ken.davis@scsu.edu) TELEPHONE: 803-378-5113

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 03/20/2018 TIME: 10:00am PLACE: Lewis Bldg., 142 Naylor St., Orangeburg SC 29117  
(2nd Floor Conference Room)

BID DUE DATE: See Above TIME: 2:00pm PLACE: Lewis Bldg., 142 Naylor St., Orangeburg SC 29117  
(2nd Floor Conference Room)

### BID DELIVERY ADDRESSES:

#### HAND-DELIVERY:

Attn: Jessica Favor, Procurement Officer  
Crawford-Zimmerman Bldg., Room #168  
300 College Street NE., Orangeburg, SC 29117

#### MAIL SERVICE:

Attn: Jessica Favor, Procurement Officer  
PO Box 7071  
Orangeburg, SC 29117

**GEORGETOWN COUNTY SCHOOL DISTRICT**

Owner: Georgetown County School District  
2018 Church Street  
Georgetown, SC 29440

Architect: Stubbs Muldrow Herin Architects  
400 Hibben Street  
Mount Pleasant, SC 29464

CMR Contractor: Contract Construction, Inc.  
PO Box 269  
Ballentine, SC 29002  
Glenn Dillon Sr.

Bid Due Date and Time: Tuesday April 3rd at 3:00pm

Bids will be accepted at: [quotes@contractconstruction.net](mailto:quotes@contractconstruction.net) or via fax 803-732-3064

Questions should be sent to: Glenn Dillon Sr., Chief Estimator [gdillon@contractconstruction.net](mailto:gdillon@contractconstruction.net)

Bidding Documents may be obtained from: Glenn Dillon Sr. [gdillon@contractconstruction.net](mailto:gdillon@contractconstruction.net)

**DO NOT CONTACT OWNER OR ARCHITECT**

Description: Work includes the construction of a new 12,000+/- SF Auxiliary Gym, a new 7,000+/- SF Science Classroom addition, and a new 1,400+/- SF Weight Room expansion. As well as new tennis courts, new sports practice fields, parking lot resurfacing/stripping, clearing around ponds, replacement fencing, replace sanitary sewer lift station, and other site utility work.

The scope includes, but is not limited to the following: landscaping, cast in place and precast concrete, CMU/brick masonry work, structural & decorative steel, casework, built-up roofing, HM doors/frames/hardware, storefront, windows, light gage framing, gyp. walls, tile, LVT, VCT, carpet, canopies, elevator, mechanical, plumbing, electrical.

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AGENCY/OWNER: BOARD OF TRUSTEES/CLEMSON UNIVERSITY

PROJECT NAME: Holtzendorff Lobby Renovation

PROJECT NUMBER: CUP-4002349

PROJECT LOCATION: Clemson University Main Campus

DESCRIPTION OF PROJECT/SERVICES: Renovate lobby area of Holtzendorff Hall.

BID/SUBMITTAL DUE DATE: 4/3/2018 CONSTRUCTION COST RANGE: \$500,000 to \$800,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<https://cufacilities.sites.clemson.edu/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Lord Aeck Sargent

A/E CONTACT: Josh Andrews  
A/E ADDRESS: Street/PO Box: 1175 Peachtree Street, NE  
City: Atlanta State: GA ZIP: 30361-  
EMAIL: [jandrews@lordaecksargent.com](mailto:jandrews@lordaecksargent.com) TELEPHONE: 404-253-1460

AGENCY PROJECT COORDINATOR: Rick Owens  
ADDRESS: Street/PO Box: 310 Klugh Avenue  
City: Clemson State: SC ZIP: 29634-  
EMAIL: [rro@clemson.edu](mailto:rro@clemson.edu) TELEPHONE: 864-643-6067

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 3/20/2018 TIME: 10:00am PLACE: Gentry Hall, 191 Old Greenville Highway, Clemson, SC  
BID CLOSING DATE: 4/3/2018 TIME: 2:00pm PLACE: Gentry Hall, 191 Old Greenville Highway, Clemson, SC

**BID DELIVERY ADDRESSES:**

HAND-DELIVERY: Attn: Pat Crowther, P.E.	MAIL SERVICE: Attn: Pat Crowther, P.E.
191 Old Greenville Highway	191 Old Greenville Highway
Clemson, SC 29634-5952	Clemson, SC 29634-5952

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PROJECT NAME: NIX STREET NEIGHBORHOOD REVITALIZATION PROJECT  
PROJECT NUMBER: CDBG # 4-NR-17-002  
PROJECT LOCATION: Hampton, SC

DESCRIPTION OF PROJECT: The Town of Hampton SC is accepting proposals for engineering services regarding the design of water system improvements for the Nix Street Neighborhood Revitalization Project. These activities include the design of approximately 4,300 LF of 6-inch water line on William Street, Hayne Street, White Pine Street, Railroad Avenue, and Small Lane in the Town of Hampton to replace and/or extend existing waterlines; adding hydrants and gate valves; and required service reconnections.

PROPOSAL DOCUMENTS MAY BE OBTAINED FROM: <http://www.lowcountrycog.org/solicitations/index.php>

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), PROPOSAL DOCUMENTS ARE ALSO AVAILABLE AT:

AGENCY: Lowcountry Council of Governments  
AGENCY PROJECT COORDINATOR: Kimberly Mullinax, Community & Economic Specialist  
ADDRESS: PO Box 98, Yemassee, SC 29945  
EMAIL: [kmullinax@lowcountrycog.org](mailto:kmullinax@lowcountrycog.org) PHONE: 843-473-3964 FAX: 843-726-5165

PROPOSAL OPENING DATE: Tuesday, March 27, 2018 TIME: 10:00am  
PLACE: Town of Hampton, 608 First Street West, Hampton, SC 29924

HAND-DELIVERY BIDS TO: Robbie Poston, Town of Hampton, 608 First Street West, Hampton, SC 29924

MAIL SERVICE BIDS TO: Robbie Poston, Town of Hampton, 608 First Street West, Hampton, SC 29924

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**REQUEST FOR PROPOSAL -- CONSTRUCTION OF A CONCESSION STAND AND PRESS BOX**

Proposals will be received by the Town of Moncks Corner, until 10:00am, on Tuesday, April 10, 2018 located at 118 Carolina Avenue, Moncks Corner, SC 29461 to construct a Concession Stand and Press Box.

Bid documents and plans can be obtained at <http://www.monckscornersc.gov/news-room>. Addenda shall also be posted at this address as this solicitation progresses.

A Pre-Proposal Conference will be held at 10:00am, Friday March 30, 2018 at 118 Carolina Avenue, Moncks Corner, SC. Attendance is not mandatory but recommended.

The last day to ask questions shall be no later than March 29, 2018. Contact shall be via email at [jeff.lord@monckscorner.sc.gov](mailto:jeff.lord@monckscorner.sc.gov). No calls will be accepted.

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### **RE-ADVERTISEMENT -- THE SCHOOL DISTRICT OF PICKENS COUNTY**

Description: The School District of Pickens County is accepting sealed bids for Water Distribution to West End Elementary School.

Solicitation Number: 118-13-3-20

RESCHEDULED Mandatory Pre-Bid Meeting: 3/14/2018 at 1:45pm. All bidders MUST check-in/sign in at the school's front office to view. Proper identification is required. When viewing is completed all bidders MUST sign out of the front office.

Pre-Bid Location: West End Elementary School  
314 Pelzer Hwy  
Easley, SC 29642

Deadline for Questions: 3/15/2018 at 10:00am

Due Date/Time: 3/20/2018 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, 1348 Griffin Mill Road, Easley, SC 29640

Bid Requests: [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us); Departments; Procurement; Solicitations & Awards

Inquiries: [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

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## **Consultant / Professional**

**Description:** PARTNERSHIP WITH A GRADUATE PROGRAM

**Solicitation Number:** 5400015248

**Submit Offer By:** 03/27/2018 11:00am

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** VICTORIA O'CAIN

**Email:** [vocain@scfc.gov](mailto:vocain@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015248>

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### **REQUEST FOR QUALIFICATIONS - LOWCOUNTRY RAPID TRANSIT PROJECT CONSULTING SERVICES**

The BCDCOG is seeking a Consultant to provide the necessary project management, planning and design services, transit expertise and staff resources to guide the Lowcountry Rapid Transit project through the Advanced Planning and Project Development phases as required by FTA's Capital Investment Grant Program.

Optional Pre-proposal Conference: March 22, 2018 3:00pm

Location: BCDCOG 1362 McMillan Ave, Suite 100 N. Charleston, SC 29405

Proposals Due: April 12, 2018 by 3:00pm

Download Solicitation: [www.bcdco.com](http://www.bcdco.com)

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## Equipment

**Description:** Z3032-ZOLLR SERIES ALC DEFIBRILLATOR

**Solicitation Number:** 5400015245

**Submit Offer By:** 03/21/2018 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Rina Drescher **Email:** [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu)

**Phone:** 803-822-3209

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015245>

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### TOWN OF CHERAW FIRE DEPARTMENT

Town of Cheraw Fire Department Receiving Bids for a New Commercial Pumper

The Town of Cheraw, South Carolina will receive bids until 2:00pm on March 26, 2018 for a new commercial pumper for its fire department.

Interested bidders need to contact Marvin Murray, Cheraw Fire Chief, at 843-537-5941 or email him at [mmurray@cheraw.com](mailto:mmurray@cheraw.com) for a bid specification packet.

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## Information Technology

**Description:** WIRELESS UNDERCOVER SURVEILLANCE SYSTEM

**Solicitation Number:** 5400015254

**Submit Offer By:** 03/22/2018 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF **Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015254>

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**Description:** DIGITALPERSONA SOFTWARE LICENSES AND SUPPORT

**Submit Offer By:** 3/22/2018 10:00am

**Purchasing Agency:** South Carolina Department of Motor Vehicles

**Buyer:** TRAVIS GUESS **Email:** [William.Guess@scdmv.net](mailto:William.Guess@scdmv.net)

**Request Solicitation From:** [William.Guess@scdmv.net](mailto:William.Guess@scdmv.net)

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## Maintenance and Repair

**Description:** ELEVATOR MAINT & REPAIR WACCAMAW MHC

**Solicitation Number:** 5400015263

**Submit Offer By:** 03/20/2018 3:00pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE **Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015263>

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## Minor Construction <\$50,000

### FIXED PRICE ALUMINUM CANOPIES

The Anderson 4 School District is soliciting bids from qualified firms in response to "Fixed Price Aluminum Canopies". Responses are due by 2:00pm on March 21, 2018. Solicitation document may be obtained electronically by contacting Rick Rogers, Director of Operations, Anderson 4 Schools, via e-mail at [rogers@anderson4.org](mailto:rogers@anderson4.org).

Bids from Minority and Women Business Enterprises are encouraged.

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## Printing

### YORK CO. -- NOTICE OF RFP# 2529

York County is seeking sealed proposals from qualified firms for printing tax forms, envelopes, and tax notices for vehicles, real property, and all other personal property. Proposals will be received in the York County Purchasing Department, Room 114, 6 S Congress St., York, SC 29745 until 11:00am. Tuesday, April 3, 2018, at which time said proposals will be publicly opened. This proposal is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Services

### OFFICE SPACE IN LEXINGTON OR RICHLAND COUNTY

#### FOR THE SOUTH CAROLINA HIGHER EDUCATION TUITION GRANTS COMMISSION

The State of South Carolina is seeking office space in Lexington or Richland County on behalf of South Carolina Higher Education Tuition Grants Commission. Information about this bid can be found at <http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Caroline Hulett, Department of Administration, Real Property Services, 1200 Senate Street, 6th floor, Columbia, SC 29201, Fax 803-737-0592, or [caroline.hulett@admin.sc.gov](mailto:caroline.hulett@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, March 20, 2018.

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### TRAVEL SERVICES

Description: Provide travel services, round trip to Atlanta, Georgia, to include costs for bus, fuel, driver, hotel rooms, meals, tour guide/escort and all applicable admission costs for activities got students and chaperones of Florence Darlington Technical College.

Solicitation Number: RFQ #14127

Delivery Point: Florence-Darlington Technical College

Submit Offer By: March 21, 2018 at 2:00pm

Location: Florence-Darlington Technical College, Purchasing, Room 5212A

Request Bid Package From: Toni Richardson Telephone: 843-661-8341 email: [toni.richardson@fdtc.edu](mailto:toni.richardson@fdtc.edu)

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Description: TERM CONTRACT FOR PAINTING SERVICES (INTERIOR & EXTERIOR) AS-NEEDED

Solicitation Number: 1808014

Submit Offer By: March 21, 2018

Direct Inquiries To Buyer: [vwilliams@gcsd.k12.sc.us](mailto:vwilliams@gcsd.k12.sc.us)

Download Solicitation From: [www.gscd.k12.sc.us](http://www.gscd.k12.sc.us) Departments/Business Services/Procurement/Solicitations

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Description: BANKING SERVICES

Solicitation Number: RFP 1718-012

Submit Offer By: March 23, 2018 at 2:30pm

Purchasing Agency: Dorchester School District Two

Buyer: Rhonda Grice, Procurement Officer, 843-695-5368

Solicitation Available By Emailing: [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

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### INSTALLATION OF LUXURY VINYL FLOORING

MAXABILITIES is seeking interested parties for installation of luxury vinyl flooring in halls, offices (2), training area (1) and storage closets (5) in our administration office in York, SC. Local contractors/businesses preferred (within 30 miles). Installation will need to be completed during non-office hours (after 5:00pm M-F and on weekends). Prospective bidders will need to verify measurements. MaxAbilities to select the flooring to be installed. Bids must include square footage to be installed, selected flooring purchase, demolition of existing floor covering, replacement of floor molding, all associated clean-up costs.

For more detail on the project or to schedule a time to view the job for bidding purposes, contact Michelle Shaffer @ [mshaffer@maxabilities.org](mailto:mshaffer@maxabilities.org). Final written bids are due by Friday, March 16th, 2018. Bids can be e-mailed or mailed. (MaxAbilities PO BOX 549, York, SC 29745).

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### INSTALLATION OF LUXURY VINYL FLOORING

MAXABILITIES is seeking interested parties for installation of luxury vinyl flooring in halls and breakroom in an adult activity center in York, SC. Local contractors/businesses preferred (within 30 miles). Installation will need to be completed during non-office hours (after 5:00pm M-F and on weekends). Prospective bidders will need to verify measurements. MaxAbilities to select the flooring to be installed. Bids must include square footage to be installed, selected flooring purchase, demolition of existing floor covering, replacement of floor molding, all associated clean-up costs.

For more detail on the project or to schedule a time to view the job for bidding purposes, contact Michelle Shaffer @ [mshaffer@maxabilities.org](mailto:mshaffer@maxabilities.org). Final written bids are due by Friday, March 16th, 2018. Bids can be e-mailed or mailed. (MaxAbilities PO BOX 549, York, SC 29745).

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### **SALUDA COUNTY WATER & SEWER AUTHORITY HOLLEY FERRY/SPANN WATER IMPROVEMENTS PHASE 1 - DIVISION 1 & 2**

Requestor: Saluda County Water and Sewer Authority  
Saluda County Council Chamber, 400 West Highland Street, Saluda, SC  
Attn: Jason R. Fell, PW, MBA

The Project consists of two (2) divisions. Division 1 consists of constructing approximately 19,740 linear feet of 16-inch water main within the cleared roadway rights-of-way with associated appurtenances. Division 2 consists of constructing approximately 21,020 linear feet of 16-inch water main within the cleared roadway rights-of-way with associated appurtenances. Division 2 includes one (1) stream crossing (Clouds Creek). Bids will be received for a prime Contract for each division. Bids shall be on a lump sum and unit price basis, with additive and deductive alternate bid items as indicated in the Bid Form.

Return Bid No Later Than April 10, 2018 at 2:00 PM.

Download Complete Solicitation at [www.wkdickson.com](http://www.wkdickson.com) – “plan room” or [www.duncan-parnell.com](http://www.duncan-parnell.com) - “bid rooms” [www.dpibidroom.com/View/Default.aspx](http://www.dpibidroom.com/View/Default.aspx).

Inquiries on the project must be in writing and be directed to [jbristow@wkdickson.com](mailto:jbristow@wkdickson.com). Requests for bid documents or plan holders lists must be directed to [www.duncan-parnell.com](http://www.duncan-parnell.com) - “bid rooms”.

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## Auditing Services

**Description:** AUDITING SERVICES FOR WTC

**Solicitation Number:** 5400015124

**Submit Offer By:** 04/09/2018 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

**Buyer:** WILLIAM STANZIALE

**Email:** [STANZIALEW@SCTECHSYSTEM.EDU](mailto:STANZIALEW@SCTECHSYSTEM.EDU)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015124>

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## Supplies

**Description:** VW SERIES HOT WATER BOILER

**Solicitation Number:** 5400015214

**Submit Offer By:** 03/22/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** TAMMELA GRAVES

**Email:** [graves.tammy@doc.sc.gov](mailto:graves.tammy@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015214>

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**Description:** PARTS FOR HOMOGENIZER & PASTEURIZER

**Solicitation Number:** 5400015233

**Submit Offer By:** 03/16/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015233>

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**Description:** CLASSROOM AMBULANCE SIMULATOR

**Solicitation Number:** 5400015212

**Submit Offer By:** 03/20/2018 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Leon Hines **Email:** [hinesl@midlandstech.edu](mailto:hinesl@midlandstech.edu) **Phone:** 803-822-3202

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015212>

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## Cooperative Purchasing Notices

### MEDICAL MATERIALS AND SUPPLIES

Description: PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES

#### STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP). The Alliance issues solicitations for the goods & services referenced above at various times throughout the year. Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link. As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at any time based on the State's best interest. South Carolina vendors may send their questions or comments regarding this matter to Patricia Bode, Procurement Manager, [pbode@mmsc.gov](mailto:pbode@mmsc.gov).

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## SCBO Notices

### NOTICE FOR CONTRACTORS -- WANTED: CERTIFIED CONTRACTORS!

#### LEXINGTON COUNTY TO SPONSOR REHABILITATION CONTRACTOR'S WORKSHOP

The Department of Community Development is inviting Certified Contractors interested in participating in the County of Lexington's Housing Rehabilitation Programs to participate in a mandatory Contractor's Workshop. The Workshop will be held on Thursday, March 29th from 9:00am to 12:00pm at the County of Lexington's Administration Building, Council Chambers, 2nd floor, located at 212 S. Lake Drive, Lexington, SC 29072.

The County of Lexington currently has two residential housing rehabilitation programs. The Minor Home Repair Program allows up to \$13,000 in repairs and up to \$25,000 of repairs in the Comprehensive Housing Repair Program. Contractors wishing to participate in the County's housing programs cannot bid on jobs without first attending this workshop.

For more information and to register for the workshop, call 803-785-8121 or email [cdcustomerservice@lex-co.com](mailto:cdcustomerservice@lex-co.com). The County of Lexington Does Not Discriminate In Any of Its Programs or Services

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### PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

#### *AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).



**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

**REVERSE  
TRADE  
SHOW**

**THURSDAY, APRIL 19, 2018**  
9am-12pm  
**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
111 Maiden Lane  
Lexington, SC 29072

**TUESDAY, JUNE 19, 2018**  
9am-12pm  
**FELIX C. DAVIS COMMUNITY CENTER**  
4800 Park Circle  
North Charleston, SC 29405

**PAST SHOW AGENCIES REPRESENTED:**  
Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, Greenville County, Greenville Technical College, Dept. of Education, SC Dept. of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

**\$50.00** per person or  
**\$75.00** per person for BOTH events.  
**\$65.00** at the door on the day of each show

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
**www.scagpo.org**  
**For Information 803-896-0670**

or email Jo Marie Brown at [reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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